

# L'Entree

American Culinary Federation Midlands Chapter  
"The Authority on Cooking in the Midlands of South Carolina"

## *President's Message*

ACF Midlands Members,

Thanks to all of the Chefs, Brokers, Vendors, and enthusiasts that made 2014 a successful year. Please have votes in by Friday, January 9th, 2015.

Our next event will be the President's Dinner on January 25th at the Double Tree followed by our first meeting of 2015 February 2 at McKutchen House.

Thanks again for your continued support.

Sincerely,  
David Grillo, CEC



American Culinary Federation  
Midlands Chapter

**American Culinary Federation Midlands Chapter,  
Inc.**

**Board of Directors**

**2013-2015**

**ACFMC EXECUTIVE BOARD**

President David Grillo, CEC  
Vice President Whittaker Williams  
Secretary Larry Platt  
Treasurer John Lindower

Chairman of the Board  
Vinnie Livoti, CCA, FMP

***Directors & Committee Chairs***

**SERGEANT AT ARMS**

**MEMBERSHIP**

**CERTIFICATION ADVISOR**

Mike Kester, CEC, CCA, AAC, ACE

**APPRENTICESHIP**

TBD

**BY LAW/RESOLUTIONS**

TBD

**CHEF & CHILD**

John Lindower

**LONG RANGE PLANNING**

TBD

**ASSOCIATE MEMBER ADVISOR**

TBD

**JUNIOR MEMBERSHIP**

TBD

**NEWSLETTER**

Vinnie Livoti, CCA, FMP

**PUBLIC RELATION**

TBD

**EDUCATION**

TBD

**FINANCE**

TBD

**CULINARY COMPETITIONS**

TBD

**CHEF OF THE YEAR CHAIRMAN**

Vinnie Livoti, CCA, FMP

**American Culinary Federation Midlands  
Chapter of South Carolina Mission  
Statement**

Our Organization is committed to education, certification and supporting the community that frequents the establishments in which we work. We focus to serve each member, strive to foster partnerships within our profession and create a fraternal bond of respect and integrity among all culinarians.



**American Culinary Federation  
Midlands Chapter**

Please fill out and return this form with payment.

Name \_\_\_\_\_

company \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_

\$30.00 current paid ACF Midlands

Member

\$40.00 per person(non-member)

\$300.00 per table of Eight

Name of Guests

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

Total Enclosed:\$ \_\_\_\_\_

Please donate the unused seats to a deserving current ACF Midlands member (please check if your company would like to donate these seats)

Please Mail this Form to:

ACF Midlands Chapter

PO Box 834

Columbia, SC 29202

You are invited to attend the Annual  
ACFMC President's Award Dinner  
Sunday, January 25th, 2015  
at Double Tree Hotel  
2100 Bush River Rd, Columbia, SC  
29210

Hors De oeuvres

5:31-6:14pm

Dinner and Awards

6:15-8:00pm



American Culinary Federation  
Midlands Chapter

## 2015 Calendar of Events

**all meetings start at 6pm unless otherwise indicated**

January 25th, 2015

Annual President's Awards and Dinner

February 2nd, 2015

General Meeting

March 2nd, 2015

General Meeting

April 2015

No Meeting

May 4th, 2015

General Meeting

June 1st, 2015

General Meeting

July 2015

No Meeting

**JANUARY 2015 [WWW.ACFMIDLANDS.COM](http://WWW.ACFMIDLANDS.COM)**



**American Culinary Federation  
Midlands Chapter**

**Award**

**Nominees**

**ACF Midlands Members.....**

It's time again to vote for our annual nominees for the ACF Midlands 2014 chapter awards. We are accepting votes until **January 9th, 2015** for the following annual awards:

**Chef of the Year:**

John Lindower  
Dave Grillo, CEC

**Associate of the Year:**

Ben Perzan, Merchants Foodservice  
Scott Howerton, UW Foods

**Member of the Year:**

Correta Simmons  
Charlie Young

Electronic Ballots should be sent via email to Vinnie Livoti at  
[Vinnie.Livoti@bcbssc.com](mailto:Vinnie.Livoti@bcbssc.com) or [vinman719@yahoo.com](mailto:vinman719@yahoo.com)

Winners will be announced at the annual President's Ball & Awards Banquet that will be held on January 25th, 2015.

**JANUARY 2015 [WWW.ACFMIDLANDS.COM](http://WWW.ACFMIDLANDS.COM)**

The  
American Culinary Federation  
Midlands Chapter  
Chef Jules Pernel and John Peduzzi  
Grant and Scholarship Application



American Culinary Federation  
Midlands Chapter

**\$500**

This scholarship shall be awarded to any member in good standing of the  
ACF Midlands Chapter

Complete this application and return with the following:

1. 400-500 word essay on your desire to receive this scholarship
2. Three letters of recommendation
3. A copy of the particular course, with description, location, date, etc.

NAME \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ TEL. \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

ACF MEMBER # \_\_\_\_\_

**DEADLINE TO SUBMIT  
JANUARY 17TH, 2015**

**MAIL TO:  
ACF-MC  
PO BOX 834  
COLUMBIA, SC 29202**

JANUARY 2015 [WWW.ACFMIDLANDS.COM](http://WWW.ACFMIDLANDS.COM)



Officer

Nominees....

ACF Midlands Members.....

Below are your Board Nominees for the ACF Midlands Executive Board, serving 2015-2016. We are now accepting votes until **January 9th, 2015** for the following officer positions:

**President:**

Whittaker Williams

**Vice President:**

John Lindower

**Secretary:**

Arie Shenkar

Larry Platt

**Treasurer:**

Charlie Young

Electronic Ballots should be sent via email to Vinnie Livoti at [Vinnie.Livoti@bcbssc.com](mailto:Vinnie.Livoti@bcbssc.com) or [vinman719@yahoo.com](mailto:vinman719@yahoo.com)

The electronic ballot process will close on **January 9th** and the officers will be sworn in at the annual President's Ball & Awards Banquet that will be held on January 25th, 2015.